

CENTRAL UNIVERSITY OF KASHMIR

DEPARTMENT OF POLITICS AND GOVERNANCE



SYLLABUS

FOR

Master of Philosophy/Doctor of Philosophy M.Phil./Ph.D.

Integrated Programme (Specialization in South Asia)

POLITICAL SCIENCE

2020

Semester I

Course Code	Title of the Course	Course Type	Credit
MPH-PS-RM	Research Methodology	CC	6
MPH-PS-A1, A2	Governance and Development	EC	6
	A1. Public Policy and Governance A2. Politics of Development		
MPH-PS-B1, B2	International Relations	EC	6
	B1. Advanced International Relations Theory B2. Gender, Conflict and Peace Building		
MPH-PS-C1, C2	Political Theory and Philosophy	EC	6
	C1. History of Modern Political Philosophy C2. Key Concepts in Political Theory		
MPH-PS-D1,D2	South Asia	EC	6
	D1. Modern South Asia: Culture and Politics D2. Society and Politics in Pakistan		

Course Title: Research Methodology**4 Course Code: MPH-PS-RM**

The Research Methodology Course has been designed with the following objectives in view: first, the students need to be introduced to basic debates about the nature of the social sciences, the character of explanation, and so forth. Second, it is proposed to introduce the students to the qualitative, quantitative and mixed methods. Students acquainted with a wide range of methodologies will be better equipped to read and critically apprehend work produced in the social sciences. The course would introduce students to issues in the philosophy of social sciences and to contemporary research techniques along with tools of data analysis.

Unit I Conceptual Issues in Social Sciences

- Understanding methodology and methods in Research
- Interrelationship between Theory and Research
- Subjectivity and Objectivity in Social Science Research
- Causation, Interpretation and Meaning
- Positivist, Post Positivist Research Approaches,

Unit II Characteristics of Scientific Method

- Hermeneutics
- Descriptive vs. Analytical Research
- Applied vs. Fundamental Research
- Quantitative vs. Qualitative Research
- Conceptual vs. Empirical Research

Unit III Qualitative Methods and Quantitative Methods

- Case and Historical Methods
- Grounded Theory Methods
- Ethnographic Research Methods
- Participant, Non participant observation
- Survey Method
- Questionnaires, Schedules and Interviews

Unit IV Basic Elements of Research

Formulation of Research Design,
Research Problem
Hypothesis- testing and logic
Unit of Analysis and Variables
Sampling design
Data Collection and coding
Processing, analysis and interpretation of data

Unit V Statistical Tools and packages

- Descriptive statistics, Inferential statistics
- Statistical packages for Survey data- SAS, SPSS, R, ANOVA
- Statistical Packages for Text analysis- ATLAS.ti, HyperRESEARCH, NVivo
- Measures of Central Tendency-Dispersion
- Measures of Correlation-Simple and Multiple Correlation

Unit VI Research Writing

- Research Ethics
- Drafting
- Citation methods

Reading List

- Bartholomew J. David, Fiona Steele, Irini Moustaki and Jane Galbraith, Boca Raton, *Analysis of Multivariate Social Science Data, 2nd Edition*, CRC Press, Florida.
- Bryman Alan, (1988), *Quantity and Quality in Social Research* Routledge publishers, New York.
- C. R. Kothari (2009) "Research Methodology: Methods & Techniques" (Second Revised Edition), New Age International Publishers, New Delhi.
- Chen Y. Peter and Paula M. Popovich, (2002), *Correlation: Parametric and Nonparametric Measures*, Sage Publications, California.
- Denzin K. Norman, (2015), "What is critical qualitative inquiry", in Gaile S. Cannella, Michelle Salazar Perez, and Penny A. Pasque, *Critical Qualitative Inquiry: Foundations and Futures*, Left Coast Press, California.
- Denzin K. Norman and Michael D. Giardina, (2015), *Qualitative Inquiry and the Politics of Research*, Left Coast Press, California.
- Denzin K. Norman and Michael D. Giardina, Walnut Creek, (2009), *Qualitative Inquiry and Social Justice: Towards a Politics of Hope*, Left Coast Press, California.
- Denzin K. Norman and Yvonna S. Lincoln (2005), ed. *Sage Handbook of Qualitative Research*, 3rd edition, Sage Publications, London.
- Fisher, R. (1938). *Statistical methods for research workers*. Edinburgh: Oliver and Boyd.
- Gill Jeff, Raton Boca, (2008), *Bayesian Methods: A Social and Behavioural Sciences Approach*, 2nd edition, Chapman & Hall/CRC, Florida.
- Girden R. Ellen, (1992), *ANOVA: Repeated Measures*, Sage Publications, California Glenn D. Norval, (2005), *Cohort Analysis*, 2nd edition, Sage Publications, California.
- Gopal, M.A. (--), *An Introduction to Research Procedure in Social Sciences*, Asia Publishing House, Bombay.
- Gubrium F. Jaber and James A. Holstein, (2009), *Analysing Narrative Reality*, Sage Publications, London.
- Jaccard James, (2001), *Interaction Effects in Logistic Regression*, Sage Publications, California
- Jones Julie Scott, (2010), *Ethnography in Social Science Practice*, Taylor & Francis, New Jersey.
- Kline B. Rex, (2009), *Becoming a Behavioural Science Researcher: A Guide to Producing Research that Matters*, Guilford Press, New York.

Lee Sul Eun and Ronald N. Forthofer, (2006), *Analysing Complex Survey Data 2nd Edition*, Sage Publications, California.

Lewis-Beck S. Michael, Alan Bryman and Tim Futing Liao, (2004), *Sage Encyclopaedia of Social Science Research Methods*, Sage Publications, California.

Morrison, Donald F. (1990), *Multivariate Statistical Methods*, New York, Mc Graw-Hill.

Okely Judith, (2012), *Anthropological Practice: Fieldwork and the Ethnographic Method*, Sage Publications, New York.

Ozerdem Alpaslan, Richard Bowd Farnham, (2010), *Participatory Research Methodologies: Development and Post-Disaster/Conflict Reconstruction*, Ashgate publishers, England.

PaulVogtW.,ElaineR.Vogt,DianneC.Gardner,andLynneM.Haeffele,*SelectingtheRight AnalysesforYourData:Quantitative,Qualitative,andMixedMethods*,GuilfordPublications, NewYork.

Peng Joanne C.Y. (2009), *Data Analysis Using SAS*, Sage Publications, Los Angeles.

Pennings Paul, Hans Keman and Jan Kleinnijenhuis, *Doing Research in political Science, 2nd Edition*, Sage Publications, California.

Silverman David, (2005), *Doing Qualitative Research: A Practical Handbook, 2nd edition*, Sage Publications, London.

Singh Kultar, (2007), *Quantitative Social Research Methods*, Sage Publications, California.

Teddle Charles and Abbas Tashakkori, (2009), *Foundations of Mixed Methods Research: Integrating Quantitative and Qualitative Approaches in the Social and Behavioural Sciences*, Sage Publications, California

W G, C. (1963). *Sampling Technique, Indian Edition*. Bombay: Asian Publishing House, p.413.

West Brady, Kathleen B.Welch, and Andrzej T. Galecki, (2007), *Linear Mixed Models: A Practical Guide Using Statistical Software*, Chapman& Hall/CRC, Los Angeles.

Wolcott F. Harry, (1994), *Transforming Qualitative Data: Description, Analysis and Interpretation*, Sage Publications, California.

Wolcott F. Harry, (2009), *Writing up Qualitative Research, 3rd edition*, Sage Publications, California.

Course Title: Public Policy and Governance

Course Code: MPH-PS- A1

The module on public policy and Governance deals with the evolution of policy sciences and approaches of public policy. It helps the scholars to study the changing context in policy making and the changes existing in the globalized world. It also draws the attention towards the policy design as well as implementation that helps them with required knowledge while working in the field.

Unit I Importance of Public Policy

Evolution and Policy sciences

Significance

Types of Public Policy

Unit II Models and Approaches of Public Policy

Incrementalism and Institutional Approach

Systems Approach

Participatory Approach and Rational Policy Making model

Unit III Theories of Public Policy

Group Theory

Game Theory

Public Choice Theory

Unit IV Policy Formations

Global Policy Making Process

Changing context in Policy Making

Concepts and remodeling

Ramifications

Unit V Policy Designs and Implementations

Environmental policy

Educational Policy

Public Health Policy

MNREGP

Unit VI Agencies in Policy Implementation

Parliament

Judiciary

Bureaucracy

Reading List

- Anderson J.E., (2006) Public Policy-Making: An Introduction, Boston,
- Andrews, Matt. (2010) "Good Government Means Different Things in Different Countries." Governance: An International Journal of Policy, Administration, and Institutions 23:1:7–35.
- Bell, Stephen and Andrew Hindmoor. (2009) Rethinking Governance: The Centrality of the State in Modern Society. Cambridge: Cambridge University Press.
- Bevir, Mark, ed. (2010) The Sage Handbook of Governance. Thousand Oaks, CA: Sage Publications.
- Bovaird, Tony and Elke Löffler, eds. (2009) Public Management and Governance Second Edition. London: Routledge.
- C.E., and E.J., Woodhouse, (1993), The Policy making Process, 3rd ed., New Jersey., Prentice - Hall.
- Dye Thomas (2008), Understanding Public Policy, Singapore, Pearson Education
- Edward Elgar Thomas A. Birkland, (2005), An Introduction to the Policy Process, Theories, concepts and models of Public Policy Making: M.E. Sharpe
- Farazmand, Ali and Jack Pinkowski, eds. (2006) Handbook of Globalization, Governance, and Public Administration. London: CRC/Taylor & Francis.
- Fischer, Frank, (1995), Evaluating Public Policy Chicago: Nelson Hall.
- Gerston Larry N. (2004), Public Policy Making: Process and Principles, Armonk, M.E. Sharpe
- Hill Michael, (2005), The Public Policy Process, Harlow, UK; Pearson Education, 5th Edition.
- Lindblom,
- Houghton Ashford, Doug (ed.), (1992), History and Context in Comparative Public Policy, Ithaca, NY: University of Pittsburgh Press.
- Kjaer, A (2004) Governance. Cambridge, UK: Polity Press.
- Kooiman, Jan. (2003) Governing as Governance. London: Sage.
- McCool, Daniel C. (ed.), (1995), Public Policy Theories, Models, and Concepts: An Anthology, NJ: Prentice-Hall.
- Moran Mitchel and Robert Goodin, (2006), The Oxford Handbook of Public Policy, Oxford University Press, New York.
- Morrison, Donald (1945) "Public Administration and the Art of Governance." Public Administration Review 5:1: 83-87.
- Nachmias, David, (1979), Public Policy Evaluation: Approaches and Methods, New York: St. Martin's Press.

Osborne, Stephen P., ed. *The New Public Governance? Emerging Perspectives on the Theory and Practice of Public Governance*. London: Routledge.

Parsons Wayne, (1995), *Public Policy: An Introduction to the Theory of Policy Analysis*, Aldershot, U.K.;

Peters, B. Guy (1996) *The Future of Governance: Four Emerging Models*, pp. 1-20.

Peters, B. Guy, and Jon Pierre (1998) "Governance without Government? Rethinking Public Administration." *Journal of Public Administration Research and Theory* 8 (2): 223-43.

Course Title: Politics of Development Course Code: MPH-PS-A2

The module deals with the concept of development and the models to understand the past and present scenario of the development. The Indian models of development gives the student to have a knowledge about the historical essence of the earlier policies and the critical perspectives of development help them to look forward to the alternatives methods.

Unit I Conceptualization

- Rationality, Modernity and Development
- Concepts of Development and Underdevelopment
- Human and Sustainable Development

Unit II Models of Development

- Capitalist Model
- Socialist Model
- Other Models of Development (China and India)

Unit III Perspectives on the models of development

- Mahatma Gandhi
- Jawaharlal Nehru
- Dr. B.R, Ambedkar
- Ram Manohar Lohia

Unit IV Critical Perspectives on Development

- Post Modernism
- Conservatism
- Feminist perspective
- Post structuralist perspective

Unit V Welfare Regimes

- Liberal Regimes
- Socio-Democratic Regimes
- Conservative Regimes

Unit VI Decentralised Governance

- Decentralisation: Concept and Significance
- Approaches to Decentralisation
- Democratic Decentralisation and Local Governance
- Major Rural and Urban Development Programmes

Reading List

Aguirre, Daniel. *The Human Right to Development in a Globalized World*. Aldershot, United Kingdom: Ashgate, 2008.

Baxi, Upendra. The new international economic order, basic needs and rights: notes towards development of the right to development. *Indian Journal of International Law*, vol. 23 (1983).

Dagnino, E., 2008. Challenges to Participation, Citizenship and Democracy: Perverse Confluence and Displacement of Meanings. In A. J. Bebbington, S. Hickey and D. Mitlin, ed. *Can NGOs Make a Difference? The Challenge of Development Alternatives*, London: Zed Books.

Governance and Development, The World Bank, Washington D.C.1992. *Governance: The World Bank Experience*, The World Bank, Washington D.C, 1994

Governance: The World Bank Experience, The World Bank, Washington D.C, 1994 UNDP Strategy Note on Governance for Human Development, 2000. World Bank Report, 'Bureaucrats in Business: The Economics and Politics of Government Ownership', New York, World Bank, 1995.

World Development Report, 'The states in a changing world' Oxford University Press, New York, 1997.

World development Report: The state in changing world, The World Bank, Washington D.C, 1997.

Course Title: Advanced International Relations Theory Course Code: MPH-PS-B1

This course is intended to discuss epistemological and methodological debates in IR research while also dissecting some problematic issues in IR theory. The course will take a thematic approach to critically examine diverse aspects of IR theory from various theoretical perspectives. It is also intended to equip the students to do research in IR theory.

Unit I Fundamental Debates in IR Theory

- Positivism
- Post-Positivism
- Levels of Analysis

Unit II Issues in IR Theory I

- Anarchy
- War and Peace
- Power

Unit III Issues in IR Theory II

- Sovereignty and State
- Globalisation
- International Regimes

Unit IV Issues in IR Theory III

- Culture
- Nationalism and Identity
- Gender

Unit V Issues in IR Theory IV

- Structure and Agency
- Capital
- Environment

Unit VI Methodology and Methods in IR Theory Research

- Theory, Techniques and Design
- Objectivism, Subjectivism and Subjectivism
- Quantitative, Qualitative and Mixed Methods

Reading List

Ashley, Richard (1988) "Untying the Sovereign State: A Double Reading of the Anarchy Problematique," *Millennium* 17 (2): 227-262.

Benno Teschke (2003), *Myth of 1648*, London: Verso.

Cohn, Carol (1987) "Sex and Death in the Rational World of Defense Intellectuals," *Signs: Journal of Women in Culture and Society* 12 (4): 687-718.

Cox, Robert (1983) "Gramsci, Hegemony and International Relations: An Essay in Method," *Millennium* 12 (2): 162-175.

Cynthia Enloe (1989), *Bananas, Beaches and Bases*, London: Pandora.

Donnelly, Jack (2006) "Sovereign Inequalities and Hierarchy in Anarchy: American Power and International Society," *European Journal of International Relations* 12 (2): 139-170.

Dunne, T., M. Kurki & S. Smith (2010) *International Relations Theories: Discipline and Diversity*, Oxford: Oxford University Press.

E.H. Carr, (1939), *The Twenty Years Crisis*, London: Macmillan.

Eckersley, Robyn (2005) "Greening the Nation-State: From Exclusive to Inclusive Sovereignty," in John Barry and Robyn Eckersley (eds.) *The State and the Global Ecological Crisis*. Cambridge, MA: MIT Press, ch. 8.

Edward W. Said (1978), *Orientalism*, London: Routledge & Kegan Paul Ltd.

Enloe, Cynthia (2004) "Margins, Silences, and Bottom Rungs: How to Overcome the Underestimation of Power in the Study of International Relations," in Enloe, *The Curious Feminist: Searching for Women in a New Age of Empire*. Berkeley: University of California Press, ch. 2.

Finnemore, Martha (2009) "Legitimacy, Hypocrisy, and the Social Structure of Unipolarity: Why Being a Unipole Isn't All It's Cracked up to Be," *World Politics* 61 (1): 58-85.

Friedrichs, Jörg (2001) "The Meaning of New Medievalism," *European Journal of International Relations* 7 (4): 475-502.

Giovanni Arrighi (1994), *The Long Twentieth Century*, London: Verso.

Graham Allison (1971), *Essence of Decision*, Boston: Little Brown and Company.

Hans J. Morgenthau (1948), *Politics Among Nations*, New York: Alfred A. Knopf.

Hedley Bull (1977), *The Anarchical Society*, London: Macmillan.

John Mearsheimer (2001), *The Tragedy of Great Power Politics*, New York: W. W. Norton.

Kenneth Waltz (1979), *Theory of International Politics*, Reading, MA: Addison-Wesley.

- Kowert, Paul (1998) "Agent versus Structure in the Construction of National Identity," in Vendulka Kubáľková, Nicholas Onuf and Paul Kowert (eds.) *International Relations in a Constructed World*. Armonk, NY: M.E. Sharpe, ch. 5. (C)
- Krasner, Stephen (2001) "Sovereignty," *Foreign Policy* 122 (Jan.-Feb.): 20-29.
- Milner, Helen (1991) "The Assumption of Anarchy in International Relations Theory," *Review of International Studies* 17 (1): 67-85.
- Mohammed Ayoob (1995), *The Third World Security Predicament*, Boulder, CO: Lynne Rienner.
- Nicholas Onuf (1989), *World of Four Making*, Columbia, SC: University of South Carolina Press.
- Robert Cox, Production (1987), *Power and World Order*, New York: Columbia University Press.
- Robert Keohane and Joseph Nye (1977), Jr., *Power and Interdependence*, Boston: Little Brown.
- Sidaway, J.D. (2003) "Sovereign Excesses? Portraying Postcolonial Sovereigntyscapes," *Political Geography* 22 (2): 157-178.
- Sørensen, Georg (1999) "Sovereignty: Change and Continuity in a Fundamental Institution," *Political Studies* 47 (3): 590-604.
- Tickner, J. Ann (2005) "What Is Your Research Program? Some Feminist Answers to International Relations Methodological Questions," *International Studies Quarterly* 49 (1): 1-21.
- Viotti, P. R. & M. V. Kauppi. (1999), *International Relations Theory: Realism, Pluralism, Globalism, and Beyond*, Boston: Allyn and Bacon.
- Wæver, O. (1996), 'The Rise and Fall of the Inter-Paradigm Debate' in Smith, S., K. Booth & M.
- Wendt, Alexander (1992) "Anarchy is What States Make of It: The Social Construction of Power Politics," *International Organization* 46(2): 391-425. Zalewski 'International Theory: Positivism and Beyond', Cambridge; New York: Cambridge University Press. pp. 149-185.

Course Title: Gender, Conflict and Peace-Building Course Code: MPH-PS-B2

This course is intended to discuss the gendered nature of conflict and peace-building with specific focus on South Asian conflicts. It explores contemporary debates on peace, conflict and security through the lens of critical feminist security studies. The course begins by developing theoretical positions, which are then used to analyse debates and issues in the fields of peace and security. The course moves from conceptions of security and war, through gender dynamic of violence in peace time and war, to process of peacebuilding, peacekeeping and post-conflict transformation. Research students also gain significant understanding on the mechanisms of global governance that inform the resolution of conflicts and in particular the key frameworks pertaining to gender, peace and security alongside critically looking at case from South Asia.

Unit I Gender Constructs

Gendered Identity, Gendering state
Notions of Masculinities, Militarism

Unit II Security and War

Traditional Approach to Security and War, Feminist Security Studies
Feminist Methodology

Unit III Gender Based Violence

Sexual Violence in Peace and War
Aftermath of Conflict

Unit IV Gender and Security Institutions

Women, Peace and Security Agenda
UNSC 1325 and other Resolutions

Unit V Gender, Peace-Building, Peace Keeping

Agency of Women in Peace Building
Problems of Peace Keepers

Unit VI Case Studies: South Asian Conflicts

India, Pakistan, Nepal
Sri Lanka, Afghanistan

Reading List

Karin Fierke 2015. *Critical approaches to international security*, Cambridge: Polity Press, pp. 44-85.

Laura Sjoberg 2013. *Gendering global conflict: towards a feminist theory of war*, Cambridge: Cambridge University Press, pp.13-35.

Sandra Harding 1986. *The science question in feminism*, Ithaca: Cornell University Press, pp.15-29.

Brooke Ackerly & Jacqui True. 2008. 'Reflexivity in practice: power and ethics in feminist research on International Relations.' *International Studies Review* 10(4): 693-707.

Lene Hansen 2014. 'Ontologies, epistemologies, methodologies', in Laura J. Shepherd (ed.) *Gender matters in global politics: a feminist introduction to International Relations*, London: Routledge, pp. 14-23.

V. Spike Peterson 1992. *Gendered states: feminist (re)visions of International Relations theory*, Boulder: Lynne Rienner Publishers, pp. 31-64.

Johanna Kantola 2007. 'The gendered reproduction of the state in International Relations.' *British Journal of Politics & International Relations* 9: 270-283

Iris Marion Young 2003. "The logic of masculinist protection: reflections on the current security state." *Signs* 29(1): 1-25

Laura Sjoberg, "Introduction to Security Studies: Feminist Contributions," *Security Studies* 18 (2009): 183-213.

Laura J. Shepherd 2013. 'The state of feminist security studies: continuing the conversation.' *International Studies Perspectives*. 14: 436-439.

Hearn, Jeff. 2012. "Men/masculinities: war/militarism – searching (for) the obvious connections?" in Annica Kronsell and Erika Svedberg (eds.) *Making gender, making war: violence, military and peacekeeping practices*. London: Routledge, pp. 35-50.

Paul Higate 2012. 'In the business of (in)security? Mavericks, mercenaries and masculinities in the private security company,' in Annica Kronsell & Erika Svedberg (eds.) *Making gender, making war: violence, military and peacekeeping practices*. London: Routledge, pp.182-196.

Cynthia Enloe 2000, *Maneuvers: The international politics of militarizing women's lives*. Berkeley: The University of California Press, pp. 1-34.

Judith Hicks Stiehm 1982. "The protected, the protector, the defender." *Women's Studies International Forum* 3(3/4): 367-376.

Cynthia Cockburn 2014. 'Militarism', in Laura J. Shepherd (ed.) *Gender matters in global politics*, London: Routledge.

Carol Cohn 1993. 'Wars, wimps and women: talking gender and thinking war,' in Miriam Cooke & Angela Woollacott (eds.) *Gendering war talk*. Princeton: Princeton University Press, pp. 227-246.

Rashida Manjoo & Calleigh McRaith 2011. 'Gender-based violence and justice in conflict and post-conflict areas.' *Cornell International Law Journal* 44(1): 11-31.

Lori Handrahan. 2004. 'Conflict, gender, ethnicity and post-conflict reconstruction', *Security Dialogue* 35(4): 429-442.

Sara Meger (2016) 'The fetishization of sexual violence in international security.' *International Studies Quarterly* 60: 149-159.

Maria Eriksson Baaz & Maria Stern (2013) *Sexual violence as a weapon of war? Perceptions, prescriptions, problems in the Congo and beyond*, New York: Zed Books, pp. 42-63.

Karen Barnes 2011. 'The evolution and implementation of UNSCR 1325: an overview,' in Funmi Olonisakin et al. (eds.) *Women, peace and security: translating policy into practice*. London: Routledge, pp. 15-33.

Soumita Basu 2016. 'The global south writes 1325 (too).' *International Political Science Review* 37(3): 362-374.

Laura J. Shepherd 2017. 'The Women, Peace and Security Agenda and the United Nations', in Anthony Burke & Rita Parker (eds.) *Global insecurity: futures of global chaos and governance*. London: Palgrave Macmillan, pp. 139-158.

Carol Cohn 2008. 'Mainstreaming gender in UN security policy: a path to political transformation?' in Shirin Rai & Georgina Waylen (eds.) *Global governance: feminist perspectives*. Basingstoke: Palgrave Macmillan, pp. 185-206.

Sheri Lynn Gibbins 2011. 'No angry women at the United Nations: political dreams and cultural politics of United Nations Security Council Resolution 1325.' *International Feminist Journal of Politics* 13(4): 522-538.

D. Pankhurst. 2008. 'Post-war backlash violence against women', in D. Pankhurst (ed.) *Gendered Peace*, London: Routledge.

Megan MacKenzie 2016. 'Gender and post-conflict security,' in Simona Sharoni et al. (eds.) *Handbook on Gender and War*. Cheltenham, UK: Edward Elgar Publishing Ltd., pp. 483-503.

L. Shepherd & C. Hamilton (2016) 'Gender and peacebuilding', in S. Sharoni et al. (eds.) *Handbook on Gender and War*, Cheltenham, UK: Edward Elgar Publishing Ltd., pp. 467-482.

Natasha Marhja 2013. 'Some humans are more human than others: troubling the "human" in human security from a feminist perspective.' *Security Dialogue* 44(1): 19-35.

Megan Mackenzie 2009. 'Securitization and desecuritization: female soldiers and the reconstruction of women in post-conflict Sierra Leone.' *Security Dialogue* 18(2): 241-261.

Heidi Hudson 2012. 'A double-edged sword of peace? Reflections on the tension between representation and protection in gendering liberal peacebuilding.' *International Peacekeeping* 19(4): 443-460.

Sarah Smith. 2017. 'Accountability and sexual exploitation and abuse in peace operations.' *Australian Journal of International Affairs* 71(4): 405-422.

Kathleen Jennings 2014. 'Service, sex and security: gendered peacekeeping economies in Liberia and the Democratic Republic of Congo.' *Security Dialogue* 45(4): 313-330.

Paul Higate & Marsha Henry 2004. 'Engendering (in)security in peace support operations.' *Security Dialogue* 35(4): 481-498.

Jasmine-Kim Westendorf & Louise Searle 2017. 'Sexual exploitation and abuse in peace operations: trends, policy responses and future directions.' *International Affairs* 93(2): 365-387.

Azza Karam, (2000) "Women in War and Peace-building: The Roads Traversed, The Challenges Ahead", *International Feminist Journal of Politics*, 3:1, pp. 2-25.

CarolCohn(1987), "SexandDeathintheRationalWorldofDefenseIntellectuals" *Signs*, Vol. 12, No. 4, Within and Without: Women, Gender, and Theory (Summer,1987), pp.687-718.

Chetty, Adhis, (2004) "Media Images of Women during War: Vehicles of Patriarchy's Agenda?", *Agenda*, No. 59, Women in War (2004), pp. 32-41.

Claudia Card, (1996) "Rape as a Weapon of War", *Hypatia*, Vol. 11, No. 4, Women and Violence (Autumn, 1996), pp. 5-18.

Cynthia Enloe, (1980) Women-- The Reserve Army of Army Labor, *Review of Radical Political Economics*, 12:2 (Summer), pp.42-52.

Dana Van De Walker, (2006) "Infiltrating the Adult's Table: A Realistic Look at Women's ParticipationinNationalSecurity", *Critique: A Worldwide Journal of Politics*, (Spring), pp.13- 23.

Doris E. Buss, (2009) "Rethinking Rape as a Weapon of War", *Feminist Legal Studies* (2009)17: pp.145–163.

Dowler, Lorraine, (1998) 'And They Think I'm Just a Nice Old Lady' Women and War in Belfast, Northern Ireland", *Gender, Place & Culture: A Journal of Feminist Geography*, 5:2, pp.159-176.

El-Bushra, Judy, (2003) "Fused in Combat: Gender –Relations and Armed Conflict", *Development in Practice*, Vol. 13, No. 2/3 (May, 2003), pp. 252-265.

ErikMelander,(2005)"GenderEqualityandIntrastateArmedConflict", *InternationalStudies Quarterly*, 49,pp.695–714.

Francis Fukuyama, (1998) "Women and the Evolution of World Politics", *Foreign Affairs*, Vol. 77, No. 5 (Sep. - Oct.), pp. 24-40.

H. Patricia Hynes (2004), "On the Battlefield of Women's Bodies: An Overview of the Harm of War to Women", *Women's Studies International Forum* 27, pp. 431–445.

Henry F. Carey, (2001) 'Women and Peace and Security': The Politics of Implementing Gender Sensitivity Norms in Peacekeeping, *International Peacekeeping*, 8:2, pp. 49-68.

Hilary Charlesworth, (2008) "Are Women Peaceful? Reflections on the Role of Women in Peace-Building", *Feminist Legal Studies* 16: pp. 347–361.

J Ann Tickner (2002), *Feminist Perspectives on 9/11*, *International Studies Perspectives*, 2002:3, pp. 333-350.

Kimberly Hutchings, (2008) "Making Sense of Masculinity and War", *Men and Masculinities* 10 (4), pp. 389-404.

Mary Caprioli, (2000) "Gendered Conflict", *Journal of Peace Research*, 37: 51.

Nadine Puechguirbal, (2010) Discourses on Gender, Patriarchy and Resolution 1325: A Textual Analysis of UN Documents, *International Peacekeeping*, 17:2, pp. 172-187.

Rae Lesser Blumberg, (2001) "Risky Business: What Happens to Gender Equality and Women's Rights in Post-Conflict Societies? Insights from NGO's in El Salvador", *International Journal of Politics, Culture, and Society*, Vol. 15, No. 1, *Risks and Rights in the 21st Century: Papers from the Women and Gender in Global Perspectives Program Symposium*, University of Illinois at Urbana-Champaign, October 2000 (Fall, 2001), pp. 161-173.

Rita Manchanda, (2005) "Women's Agency in Peace Building: Gender Relations in Post Conflict Reconstruction", *Economic and Political Weekly*, Vol. 40, No. 44/45 (Oct. 29-Nov. 4, 2005), pp. 4737-4745.

Robert M. Kunovich and Catherine Deitelbaum, (2004) "Ethnic Conflict, Group Polarization, and Gender Attitudes in Croatia" *Journal of Marriage and Family*, Vol. 66, No. 5, Special Issue: *International Perspectives on Families and Social Change* (Dec., 2004), pp. 1089-1107.

Siobhan Byrne & Allison McCulloch, (2012) Gender, Representation and Power-Sharing in Post-Conflict Institutions, *International Peacekeeping*, 19:5, pp. 565-580.

Sophie Richter-Devroe, (2008) "Gender, Culture, and Conflict Resolution in Palestine", *Journal of Middle East Women's Studies*, Vol. 4, No. 2 (Spring 2008), pp. 30-59.

Susan Willett, (2010) Introduction: Security Council Resolution 1325: Assessing the Impact on Women, Peace and Security, *International Peacekeeping*, 17:2, pp. 142-158.

Thomas Plümper and Eric Neumayer, (2006) "The Unequal Burden of War: The Effect of Armed Conflict on the Gender Gap in Life Expectancy", *International Organization*, Vol. 60, No. 3 (Summer, 2006), pp. 723-754.

Course Title: History of Modern Political Philosophy Course Code: MPH-PS-C1

The objective of the course is to give students a historical overview of the evolution of political philosophy in the modern period. The aim is to give a sense of familiarity with the different philosophical developments and the consequent changing perspectives of understanding society, politics and individual.

Unit I Renaissance and Enlightenment

Age of Reason
French and American Revolutions

Unit II Major Philosophical Trends

Idealism
Existentialism
Hermeneutics

Unit III Philosophy of Change

Marxism
Critical Theory

Unit IV Critique of Modernity

Post-Modernism
Post-Structuralism

Unit V Alternative Paradigms I

Multiculturalism
Communitarianism

Unit VI Alternative Paradigms II

Postcolonialism
Feminism

Reading List

Chakrabarty, Dipesh (2000). *Provincializing Europe: Postcolonial Thought and Historical Difference*, Princeton University Press

Guru, Gopal and Sundar Sarukkai (2012). *The Cracked Mirror: An Indian Debate on Experience and Theory*, OUP

Heywood, Andrew (2012). *Political Ideologies*, Palgrave Macmillan

Kymlicka, Will (2002). *Contemporary Political Philosophy*, New York: OUP

Narayan, Uma (1997). *Dislocating Cultures, Identities, Traditions, and Third-World Feminism*, New York: Routledge

Nayar, Pramod K. (2015). *Postcolonial Studies: An Anthology*, John Wiley & Sons

Said, Edward (1979). *Orientalism*, New York: Vintage Books

Schmidt, James (1996). *What is Enlightenment?* California: University of California Press

Spivak, Gayatri (1988). *Can the Subaltern Speak?* Macmillan

Young, Iris Marion (2011). *Justice and Politics of Difference*, Princeton: Princeton University Press

Course Title: Key Concepts in Political Philosophy Course Code: MPH-PS-C2

The course aims to give an overview of the key concepts of political theory. It tries to deepen the understanding of important concepts related to identity, freedom, space and participation which remain of contemporary relevance.

Unit I

Self-Other
Personhood-Subjectivity

Unit II

Liberty-Autonomy
Agency-Development

Unit III

Individual-Collective
Care-Justice

Unit IV

Inner-Outer
Public-Private

Unit V

Civil Society-Political Society
Rights-Duties

Unit VI

Cosmopolitanism-Nationalism
Eurocentrism-Postcolonialism

Reading List

- Alavi, Hamza (1975). *Dependence, Autotomy, and the Articulation of Power*, McGill University
- Chandhoke, Neera (2003). *The Conceits of Civil Society*, OUP
- Chatterjee, Partha (1993). *The Nation and Its Fragments: Colonial and Postcolonial Histories*, Princeton University Press
- Dworkin, Gerald (1988). *The Theory and Practice of Autonomy*, Cambridge University Press
- Kaviraj, Sudipta (2015). *The Invention of Private Life: Literature and Ideas*, Columbia University Press
- Kaviraj, Sudipta and Sunil Khilnani (2001). *Civil Society: History and Possibilities*, Cambridge University Press
- Riley, Jonathan (1998). *Mill on Liberty*, Psychology Press
- Sen, Amartya (1999). *Development and Freedom*, OUP
- Taylor, Charles (1995). *Philosophical Arguments*, Harvard University Press □ Taylor, Charles (2004). *Modern Social Imaginaries*, Duke University Press

Course Title: Modern South Asia: Culture and Politics Course Code: MPH-PS-D1

The Course South Asia: Culture and Politics will introduce students to recent theoretical work in the field of South Asian studies, focusing on the ways in which categories of analysis emerge and are used—politically, historically, and ethnographically. The emphasis will be on explanation and analysis of processes rather than a description of events. The Students are expected to acquire knowledge of South Asian politics – its historical trajectories and major themes as well as similarities and differences in the politics of the various countries of the region.

Unit I

- Understanding South Asia as a region
- Strategic Context of South Asia
- Impact of British Rule
- Anti-Colonial Struggles
- Varieties of Nationalism
- Strategic

Unit II

- Post-colonial South Asia
- Democracy and Secularism
- Ethnic Conflicts in South Asia
- Linguistic Diversity and Fault-lines
- Identity Debates: Gender, Class and Religion

Unit III

- Constitutionalism and Federalism: India, Pakistan, Sri Lanka
- Party system: India, Pakistan, Bangladesh

Unit IV

- Religion and Politics: Hindu Nationalism, Radical Islamic, Buddhist Fundamentalism
- Military Dictatorships: Pakistan, Burma

Unit V

- Social Movements in South Asia
- Human Rights: Civil Society Groups
- Literature: Prose, Poetry and Politics

Unit VI

- South Asian Diaspora
- Theatre and Cinema Films: Bollywood, Lollywood

Reading List

Alavi, H (2003), "Social Forces and Ideology in the Making of Pakistan" in *Continuity and Change: Socio-Political and Institutional Dynamics in Pakistan*. Akbar Zaidi, ed. Karachi: City Press. Pp. 11-40.

Amrita Basu, (1997), 'Reflections on Community Conflicts and the State in India', *Journal of Asian Studies*, Vol. 56, No. 2, pp. 391-397.

Amaresh Bagchi, (2003), 'Rethinking Federalism: Changing Power Relations Between the Center and the States', *Publius*, Vol. 33, No. 4, pp. 21-42.

Anand, Dibyesh, (2007), 'Anxious Sexualities: Masculinity, Nationalism and Violence', *The British Journal of Politics & International Relations* 9(2), pp. 257-269, May 2007.

Basu, Amrita, (2001), 'The dialectics of Hindu nationalism' in A. Kohli (ed.) *The Success of India's Democracy*, Princeton University Press, pp. 163-189.

Bajpai, Rochana (2002), 'The Conceptual Vocabularies of Secularism and Minority Rights in India', *Journal of Political Ideologies*, Vol. 7, No. 2 (June, 2002), pp. 179-198.

Basu, Tapan et al., (1993), *Khaki Shorts and Saffron Flags : A critique of the Hindu Right*, specially pp. 41-44, 71-92.

Bose, Sugata and Ayesha Jalal, (1998), *Modern South Asia: History, Culture, Political Economy*,

Brown, Judith, (1985), *Modern India: The Origins of an Asian Democracy*, 1985

Brass, Paul R (1994), *The Politics of India since Independence*, second edition.

Berglund, H (2004), 'Religion and Nationalism', *Economic and Political Weekly*, 39: 10, 2004

Bilgrami, A (2012), 'Secularism: its content and context', *Economic and Political Weekly*, 47(4), pp. 89-100

Basu, Amrita (2001), 'The dialectics of Hindu nationalism' in A. Kohli (ed.) *The Success of India's Democracy*, 2001, pp. 163-189.

Bhargava, Rajeev, (1998), 'What is secularism for?' in his *Secularism and Its Critics*, pp. 177-293.

Bose, Sumantra, (1997), 'Hindu Nationalism and the Crisis of the Indian State: A Theoretical Perspective' in S. Bose and A. Jalal (ed.), *Nationalism, Democracy and Development*,

Corbridge, Stuart and Harriss, John (2000) *Reinventing India: Liberalization, Hindu Nationalism and Popular Democracy*, [Recommended introductory course text].

Chakrabarty, Bidyut, (2008), *Indian Politics and Society Since Independence*

Dubey, Suman (1992), 'The Middle Classes', in Philip Oldenburg and Leonard A. Gordon (eds.), *India Briefing* 1992.

Faiz, Faiz Ahmed (1995), Selections from *The Rebel's Silhouette: Selected Poems* (Translated by Agha Shahid Ali). University of Massachusetts Press.

Gardezi, Hassan N (1992) "Religion, Ethnicity, and State Power in Pakistan: The Question of Class" in *Religion and Political Conflict in South Asia: India Pakistan and Sri Lanka*. Douglas Allen, ed. Westport, CT.: Greenwood Press.

Gilmartin, David (1998), "Partition, Pakistan, and South Asian History: In Search of a Narrative". *The Journal of Asian Studies*, Vol. 57, No. 4, pp. 1068-1095.

Guha, Ramachandra (2007) *India after Gandhi: The History of the World's Largest Democracy*, 2007.

H. M. Rajashekara (1997), 'The Nature of Indian Federalism: A Critique', *Asian Survey*, Vol. 37, No. 3, pp. 245-253.

Khilnani, Sunil, (1997), *The Idea of India*, 1997 [revised edition 2004].

Ludden, David, (2002), *India and South Asia: A Short History*, Cambridge University Press.

Mahendra P. Singh, (2001 -2002) 'Towards a More Federalized Parliamentary System in India: Explaining Functional Change', *Pacific Affairs*, Vol. 74, No. 4, pp. 553-568.

Nigam, Aditya and Nivedita Menon (2007), *Power and Contestation: India since 1989*, Oxford University Press.

Dietrich Reetz (1997), 'In Search of the Collective Self: How Ethnic Group Concepts Were Cast through Conflict in Colonial India', *Modern Asian Studies*, Vol. 31, No. 2 (May, 1997), pp. 285-315.

Subrata K. Mitra (1995), 'The Rational Politics of Cultural Nationalism: Subnational Movements of South Asia in Comparative Perspective', *British Journal of Political Science*, Vol. 25, No. 1 (January 1995), pp. 57-77.

Lewis P. Fickett, Jr (1971), 'The Politics of Regionalism in India', *Pacific Affairs*, Vol. 44, No. 2, pp. 193-210.

Krishna K. Tummala, (1992), 'India's Federalism Under Stress', *Asian Survey*, Vol. 32, No. 6 (June, 1992), pp. 538-553..

- Mahendra P. Singh and Douglas Verney (2003), 'Challenges to India's Centralized Parliamentary Federalism', *Publius*, Vol. 33, No. 4 (Autumn 2003), pp. 1-20.
- Jaffrelot, Christophe (2001), 'Hindu Nationalism and Democracy', in Niraja Jayal (ed.) *Democracy in India*, Cambridge University Press.
- Jaffrelot, Christophe (ed.), (2005), *The Sangh Parivar: A Reader*
- Jaffrelot, Christophe *The Hindu nationalist movement and Indian politics, 1925 to the 1990s: strategies of identity-building, implantation and mobilization (with special reference to Central India)*, 1996, pp.1-10, 80-113, 383-410, 411-435.
- Jalal, Ayesha (1995), *Democracy and Authoritarianism in South Asia: A Comparative and Historical Perspective*, Oxford University Press.
- Jeffery, Patricia and Amrita Basu (eds.) (1997), *Appropriating Gender: Women's activism and politicized religion in South Asia* 1997, chapters 1, 13
- Kolodner, Eric, 'The Political Economy of the Rise and Fall (?) of Hindu Nationalism', *Journal of Contemporary Asia*, 25:2, 1995, pp. 233-253
- Lawrence Saez, 'Globalization, Market-Preserving Federalism, and Subnational Economic Growth: Evidence from India and China', in M.P. Singh and B.D. Dua (eds.) *Indian federalism in the new millennium*.
- Lawrence Saez (1999), 'The Sarkaria Commission and India's Struggle for Federalism', *Contemporary South Asia*, Vol. 8, No. 1 (March 1999), pp. 41-63.
- Lawrence Saez and Aseema Sinha, 'Political Cycles, Political Institutions, and Public Service Expenditure in India', *British Journal of Political Science*, Vol. 40, No. 1 (November, 2009), pp. 91-113.
- Madan, T.N (1987), 'Secularism in its Place', *Journal of Asian Studies*, Vol. 46, No. 4, pp. 747-759.
- Nandy, Ashis, (1988), 'The Politics of Secularism and the Recovery of Religious Tolerance', *Alternatives*, Vol. 13, No. 2 (1988), pp. 177-94.
- Panikkar, KN (ed) (1991), *Communalism in India: History, Politics and Culture*, Oxford University press.
- Ram Prasad, C (1993), 'Hindutva Ideology: Extracting the Fundamentals', *Contemporary South Asia*, Vol. 2, No. 3, pp. 285-309.
- Rudolph, Susanne H. and Lloyd I Rudolph, 'Living with Difference in India: Legal Pluralism and Legal Universalism in Historical Context' in Gerald James Larson ed, *Religion and Personal Law in Secular India: A Call to Judgement*, 2001.
- Rothermund, Dietmar, (2008), *India: The Rise of an Asian Giant*, Cambridge University Press.

- Sarkar, Tanika, (1999), 'Pragmatics of the Hindu Right' *Economic and Political Weekly* 34(31) July 31 - August 06.
- Saikia, Yasmin (2011), "The Told and Untold Stories of 1971" in *Women, War, and the Making of Bangladesh : Remembering 1971*. p 1-33. Duke University Press
- Saeed, S (2007) "Pakistani Nationalism and the State Marginalisation of the Ahmadiyya Community in Pakistan." *Studies in Ethnicity and Nationalism* 7:132–152.
- Siddiq, Ayesha (2007), "Introduction" in *Military Inc: Inside Pakistan's Military Economy*. Karachi: Oxford University Press.
- Sunita Parikh and Barry R. Weingast, 'A Comparative Theory of Federalism: India', *Virginia Law Review*, Vol. 83, No. 7 (October, 1997), pp. 1593-1615.
- Talbott, Ian (1998), "Introduction" in *Pakistan : A Modern History*. New Delhi : Oxford University Press. P 1-20
- Van der Veer (1994), Peter *Religious Nationalism: Hindus and Muslims in India*, University of California Press.
- Varadarajan, S. (ed.) (2002), *Gujarat : The Making of a Tragedy*, Penguin Books, New Delhi.
- Varshney, Ashutosh (2002), *Ethnic conflict and civic life: Hindus and Muslims in India*, Yale University Press.
- Zavos, John, Andrew Wyatt, and Vernon Hewitt (eds) (2004), *The politics of cultural mobilization in India*, 2004.

Course Title: Society and Politics in Pakistan Course Code: MPH-PS-D2

The course on Society and Politics in Pakistan is designed to introduce students to Pakistan's cultural history, politics and its traditions. The aim is to develop and foster a deeper understanding of Pakistani culture and society in the context of modern South Asia, and examine its diverse struggles from a historical, ethnographic, and literary perspective. It will cover topics such as the political economy of militarism, rural everyday life, development visions, poetic imaginings, Islamist politics, terrorism, and gender activism.

Unit I

- Colonialism in South Asia
- Debates on community, nation and gender
- The Struggle for Muslim South Asia
- IQBAL: Bridge building or separatism?
- The politics of Partition/Independence: Jinnah

Unit II

- Re-imagining Pakistan: Islam and Democracy
- Role of Bureaucracy and Military, Political Parties

Unit III

- The Cold War, the demise of the left
- West versus East Pakistan: Creation of Bangladesh
- Pakistan's Relation to Neighbours
- Pakistan and Kashmir

Unit IV

- Provinces: Punjab, Sindh, Balochistan, khyber Pakhtunkhwa
- Sectarianism, violence and intolerance: Sunni-Shia, Ahamdiyas, Christians, Dalits
- Class and Gender Struggles in Pakistan

Unit V

- Civil Society: Human Rights Organizations
- Student's and Lawyers Movements

Unit VI

- Literary and Artistic Landscapes in Pakistan
- Theatre, Films and Folk Artists

Reading List

Abidi-Habib, Mehjabeen and Anna Lawrence (2007), "Revolt and Remember: How the Shimshal Nature Trust Develops and Sustains Social-Ecological Resilience in Northern Pakistan." *Ecology and Society* 12(2): 35.

Abou-Zahab, Mariam (2004), "The Sunni-Shia Conflict in Jhang, Pakistan" in *Lived Islam in South Asia: Adaptations, Accommodation, and Conflict*. I. Ahmad and H. Reifeld (eds.). Delhi: Social Science Press.

Alavi, Hamza (1988), "Pakistan and Islam: Ethnicity and Ideology" in *State and Ideology in the Middle East and Pakistan*, edited by Hamza Alavi and Fred Halliday, 65-111. New York: Monthly Review Press.

Alavi, H (2003), "Social Forces and Ideology in the Making of Pakistan" in *Continuity and Change: Socio-Political and Institutional Dynamics in Pakistan*. Akbar Zaidi, ed. Karachi: City Press. Pp. 11-40.

Ali, Kamran Asdar (2010), "The Strength of the Street meets the Strength of the State: The 1972 Labor Struggle in Karachi" in *Beyond Crisis: Re-evaluating Pakistan*. Naveeda Khan, ed. Routledge.

Ali, Kamran Asdar. (2011) "Progressives and 'Perverts': Partition Stories and Pakistan's Future." *Social Text* 108 (29):3.

Ali, Nosheen (2010) "Books vs. Bombs? Humanitarian Development and the Narrative of Terror in Northern Pakistan." *Third World Quarterly* 31(4): 541-559.

Ali, Nosheen (2012), "Poetry, Power, Protest: Rethinking Muslim Nationhood in Northern Pakistan" in *Comparative Studies of South Asia, Latin America, and the Middle East*.

Akbar, Malik Siraj (2011) "The First Night of Torture" in *The Redefined Dimensions of Baloch Nationalist Movement*. Xlibris, Corp.

Akbar Zaidi, S (2005) "Structural Adjustment Programmes in Pakistan" in *Issues in Pakistan's Economy*. OUP. pp. 336-358.

Arif, Iftikhar and Waqas Khwaja (2010), Selections from *Modern Poetry of Pakistan*. Dalkey Archive Press.

Barth, F (1969), "Pathan identity and its maintenance" in *Ethnic Groups and Boundaries: The Social organization of Cultural Difference*. London: George Allen & Unwin.

Baxter, Craig (1971) "Pakistan Votes – 1970." *Asian Survey* 11:3 197-218.

Bery, Sanjeev (2009), "Lack of Coverage on Transgendered Pakistanis shows bias in US media." *The Huffington Post*. August 19.

Bose, Sugata and Ayesha Jalal (1998), *Modern South Asia: History, Culture, Political Economy*. pp 165-189. Routledge.

Dadi, Iftikhar (2010), "Introduction" in *Modernism and the Art of Muslim South Asia*. University of North Carolina Press.

Davis, C (2000) "'A' Is for allah, 'J' Is for jihad." *World Policy Journal*. pp 90–94.

Eaton, Richard, ed. (2003), "Introduction" in *India's Islamic Traditions, 711-1750*. New Delhi: Oxford University Press.

Ebrahim, Zofeen (2008) "Pakistan – Women's Voices now on Radio in Tribal Areas." <http://www.intermedia.org.pk/details.php?id=vwo>

Faiz, Faiz Ahmed (1995), *Selections from The Rebel's Silhouette: Selected Poems* (Translated by Agha Shahid Ali). University of Massachusetts Press.

Gardezi, Hassan N (1992) "Religion, Ethnicity, and State Power in Pakistan: The Question of Class" in *Religion and Political Conflict in South Asia: India Pakistan and Sri Lanka*. Douglas Allen, ed. Westport, CT.: Greenwood Press.

Gilmartin, David (1998), "Partition, Pakistan, and South Asian History: In Search of a Narrative". *The Journal of Asian Studies*, Vol. 57, No. 4, pp. 1068-1095.

Gul Khattak, S (2003), "In/Security: Afghan Refugees and Politics in Pakistan." *Critical Asian Studies* 35 (2): 195- 208.

Hasan, Arif (2006), "Orangi Pilot Project: the expansion of work beyond Orangi and the mapping of informal settlements and infrastructure." *Environment and Urbanization* 18(2): 451-480.

Jalal, Ayesha (1990), *The State of Martial Rule: The Political Economy of Defence in Pakistan*. p 49-56, 125-128. Cambridge: Cambridge University Press.

Muhammad Hanif (2008), "A Case of Exploding Mangoes", Knopf

Mamdani, Mahmood (2002) "Good Muslim, Bad Muslim: A Political Perspective on Culture and Terrorism". *American Anthropologist* 104(3): 766-775.

Notes. "The Pakistani Lawyers' Movement and the Popular Currency of Judicial Power." *Harvard Law Review*. Volume 123:1705-1726.

Oldenburg, Philip (1985), "'A Place Insufficiently Imagined': Language, Belief, and the Pakistan Crisis of 1971". *Journal of Asian Studies*, 44:4.

Rouse, Shahnaz (1998), "The Outsider (s) Within: Sovereignty and Citizenship in Pakistan." *Appropriating Gender: Women's Activism and Politicized Religion in South Asia*. Patricia Jeffery and Amrita Basu, eds. New York: Routledge.

Saikia, Yasmin (2011), "The Told and Untold Stories of 1971" in *Women, War, and the Making of Bangladesh: Remembering 1971*. p 1-33. Duke University Press

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Titus, Paul and Nina Swidler (2001), "Knights, not Pawns: Ethno-nationalism and Regional Dynamics in Post-colonial Balochistan." *International Journal of Middle East Studies* 32 (1): 47-69.

Visweswaran, Kamala (2011), "Introduction" in *Perspectives on South Asia: A Reader in Culture, History, and Representation*. p 1-10. Wiley-Blackwell.

Wright, Theodore P (1991), "Center-Periphery Relations and Ethnic Conflict in Pakistan: Sindhis, Muhajirs, and Punjabis". *Comparative Politics*, Vol. 23, No. 3, pp. 299-312.

Zaidi, S. Akbar (2005), "State, Military, and Social Transition: Improbable Future of Democracy in Pakistan." *Economic and Political Weekly*. p 5173-5181.